



SAINT MARK'S CHURCH

PHILADELPHIA

THE DAY OF PENTECOST
19 May 2024, 11 a.m.
Solemn High Mass

Welcome!

The clergy and people of Saint Mark's are glad that you are worshipping with us today. We invite you to participate fully in today's service, and we offer this leaflet to help you do so. If the Episcopal liturgy is new to you, we hope that you will follow along with the suggested congregational actions (sitting, kneeling, standing), ask for help if you need it, and participate to the extent you feel comfortable. Very soon you will find that the rhythm of this worship will become your own.

If you are a visitor to Saint Mark's, we invite you to fill out a blue information card found on the Ushers' Table and to please introduce yourself to one of the priests following the service. You are most welcome to visit us on any day and every day. If you are looking for a parish home, we hope that you will find one here.

*Saint Mark's is a community
that gathers in faith,
serves in love
and proclaims hope,
through Jesus Christ.*

Music of the Mass

The setting of the Ordinary of the Mass (those parts sung by the Choir) is the Missa Brevis by Joshua Hartman (b. 1990).

*Throughout the service, the People make the responses in **bold print**.*

*Today we welcome the Rev. Michael Ambler,
former Canon to the Ordinary in the Diocese of Maine, as our guest preacher.*

*The flowers at the altar are given to welcome Father Cobb and in honor of
all the clergy and members of staff at Saint Mark's, past and present.*

THE ENTRANCE RITE

VOLUNTARY

Fantasia super: Komm, heiliger Geist, BWV 651

J. S. Bach (1685-1750)

The People stand at the sound of the bell.


INTROIT

Spiritus Domini (Tone VII)

The Spirit of the Lord hath filled the whole world, alleluia; and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia. *Ps.* Let God arise, and let his enemies be scattered: let them also that hate him flee before him. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. The Spirit of the Lord...


THE PROCESSION

Deacon



Let us go forth in peace, al - le - lu - ia.

People



In the Name of Christ, al - le - lu - ia.

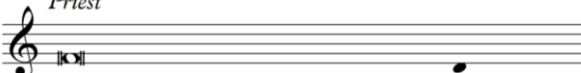
AT THE PROCESSION, HYMN 516

Down Ampney

The Procession pauses at the Font and the following is sung

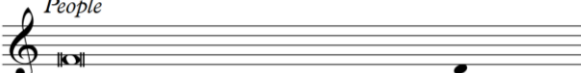
STATION AT THE FONT

Priest



Send forth your Spirit, O Lord, allelu - ia:

People



And renew the face of the earth, allelu - ia.

Celebrant Let us pray. Grant, we pray, Almighty God, that as we observe the day on which you sent forth your Holy Spirit, so may we be influenced with heavenly desires, and ever thirst for the waters of life; through Jesus Christ our Lord. **Amen.**

The Procession continues and the People remain standing to sing the Hymn.

HYMN 507

Julion

THE OPENING ACCLAMATION

Celebrant
Al - le - lu - ia. Christ is ris - en.

People
The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The People remain standing for the Kyrie and the Gloria and through the Collect.

KYRIE ELEISON (*sung by the Choir*)

Hartman

Kyrie eleison. Lord, have mercy upon us.
Christe eleison. Christ, have mercy upon us.
Kyrie eleison. Lord, have mercy upon us.

GLORIA IN EXCELSIS (*sung by the Choir*)

Hartman

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens, Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi suscipe deprecationem nostram, qui sedes ad dexteram Patris miserere nobis. Quoniam tu solus sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, ✠ cum Sancto Spiritu in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated for the Readings and the Psalm.

THE LITURGY OF THE WORD

THE FIRST READING

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the

native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 104:25-35, 37 (*sung by the Choir*) John Fenstermaker (b. 1942)

O Lord, how manifold are thy works:

in wisdom hast thou made them all;

the earth is full of thy riches.

So is the great and wide sea also:

wherein are things creeping innumerable,

both small and great beasts.

There go the ships, and there is that Leviathan:

whom thou hast made to take his pastime therein.

These wait all upon thee:

that thou mayest give them meat in due season.

When thou givest it them they gather it:
 and when thou openest thy hand they are filled with good.
 When thou hidest thy face they are troubled:
 when thou takest away their breath they die,
 and are turned again to their dust.
 When thou lettest thy breath go forth they shall be made:
 and thou shalt renew the face of the earth.
 The glorious majesty of the Lord shall endure for ever:
 the Lord shall rejoice in his works.
 The earth shall tremble at the look of him:
 if he do but touch the hills, they shall smoke.
 I will sing unto the Lord as long as I live:
 I will praise my God while I have my being.
 And so shall my words please him:
 my joy shall be in the Lord.
 Praise thou the Lord, O my soul:
 praise the Lord.

THE EPISTLE

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Subdeacon The Word of the Lord.

People **Thanks be to God.**

The People stand for the Gradual Hymn and the Gospel.

FOR THE GRADUAL, HYMN 229

Cornish

The Alleluia is sung by the Choir, repeated by the People, then sung again after the verse.



Choir *V.* Come, Holy Spirit, fill the hearts of thy faithful people:
and kindle in the fire of thy love.

THE HOLY GOSPEL

John 15:26-27; 16:4b-15

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated for the Sermon.

THE SERMON

Father Ambler

The People stand to sing the Creed.

THE NICENE CREED

Calvin Hampton (1938-1984)

Introduction

We be-lieve in one God, the
Fa - ther, the Al - might - y, ma - ker of hea - ven and
earth, of all that is, seen and un - seen. We be-lieve in
one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly be -
got - ten of the Fa - ther, God from God, Light from Light, true God from
true God, be - got - ten, not made, of one Be - ing with the Fa - ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he

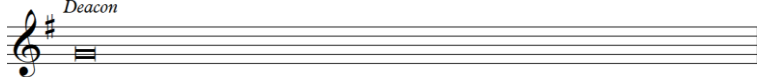
rose a-gain in ac - cord - ance with the Scrip - tures; he a - scend - ed
 in - to hea - ven and is seat - ed at the right hand of the Fa - ther.
 He will come a - gain in glo - ry to judge the liv - ing and the
 dead, and his king - dom will have no end. We be - lieve in the
 Ho - ly Spi - rit, the Lord, the giv - er of life, who pro - ceeds from the
 Fa - ther and the Son. With the Fa - ther and the Son he is wor - shiped and
 glo - ri - fied. He has spo - ken through the Pro - phets. We be - lieve in
 one ho - ly cath - o - lic and a - po - sto - lic Church.
 We ac - know - ledge one bap - tism for the for - give - ness of sins.
 We look for the re - sur - rec - tion of the dead, —
 ✠ and the life of the world to come. A - men. A - men. —

The People remain standing for the prayers.

THE PRAYERS OF THE PEOPLE

The Deacon offers the Prayers of the People, singing the following.

Deacon



With all our heart and with all our mind, let us pray to the Lord, saying,



"Lord, have mer - cy."

Deacon



For . . . , let us pray to the Lord.

People



Lord, have mer - cy.

Deacon



In the communion of [... and of all the] saints, let us commend



our-selves and one an - o - ther, and all our life to Christ our God.

People



To you, O Lord our God.

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

The People kneel for the Confession and Absolution.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The People stand to exchange the Peace.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

The People are seated for parish announcements. They remain seated as the gifts of bread and wine are presented, the Altar is prepared, and an offering of money is collected.

AT THE OFFERTORY, ANTHEM

Leo Sowerby (1895-1968)

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire.

Thou, the anointing Spirit art,
who dost thy sev'nfold gifts impart.

Thy blessed unction from above,
is comfort, life, and fire of love.

Enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace.
Keep far our foes, give peace at home;
where thou art guide, no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but One;
through the ages all along,
this may be our endless song:
Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.

(Latin, 9th century; translation by John Cosin, 1597-1672)

The People stand to sing the Hymn.

AT THE OFFERTORY, HYMN 505

O heiliger Geist

The People remain standing.

THE SURSUM CORDA

The musical notation consists of four staves. The first two staves are for the Celebrant and People respectively, with the lyrics: 'The Lord be with you. And al- so with you.' The third and fourth staves are also for the Celebrant and People respectively, with the lyrics: 'Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise.'

The Celebrant continues with the appointed Preface to the Eucharistic Prayer. The Choir sings the Sanctus & Benedictus.

SANCTUS & BENEDICTUS (*sung by the Choir*)

Hartman

*Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth;
pleni sunt coeli et terra gloria tua.*

Hosanna in excelsis.

✠ *Benedictus qui venit in nomine Domini.*

Hosanna in excelsis.

Holy, holy, holy, Lord God of hosts:
 Heaven and earth are full of thy glory.
 Glory be to thee, O Lord Most High.
 ✠ Blessed is he that cometh in the name of the Lord.
 Hosanna in the highest.

The People kneel.

THE CANON OF THE MASS

Eucharistic Prayer A

BCP, pages 361-363

The Celebrant begins the Eucharistic Prayer. At the appropriate time following the words of institution, the People sing the Memorial Acclamation.

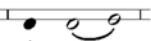
Celebrant Therefore we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues the prayer, concluding with

Celebrant ...by him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People 
 A-men.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The consecrated Bread is broken.

AGNUS DEI (*sung by the Choir*)

Hartman

*Agnus Dei, qui tollis peccata mundi, miserere nobis.
 Agnus Dei, qui tollis peccata mundi, miserere nobis.
 Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sins of the world,
 have mercy upon us.

O Lamb of God, that takest away the sins of the world,
 have mercy upon us.

O Lamb of God, that takest away the sins of the world,
 grant us thy peace.

The Celebrant then invites the People to receive Communion with the following:

Celebrant ✠ Behold the Lamb of God, behold him who takes away the
 sins of the world. Happy are we who are called to his supper.

People **Lord, I am not worthy to receive you; but speak the word
 only and my soul shall be healed.**

Everyone is welcome to come forward to the Altar rail at this time, following the indication of the ushers. All baptized Christians are invited to receive Communion. Others who wish may receive a blessing from the Priest; please indicate that this is what you wish by crossing your arms over your chest as you kneel. To receive the Bread, please hold out your hands so the Priest may place a Host in your open palms. To receive the Wine, guide the Chalice to your lips with your fingers. After receiving the Sacrament or a blessing, please return to your pew by the side aisles and kneel or sit.

COMMUNION ANTHEM

Thomas Tallis (c. 1505-1585)

*Loquebantur variis linguis Apostoli magnalia Dei,
prout Spiritus Sanctus dabat eloqui illis, alleluia.
Repleti sunt omnes Spiritu Sancto, et coeperunt loqui.
Gloria Patri et Filio, et Spiritui Sancto.*

The Apostles spoke in many languages of the great works of God, as the Holy Spirit gave them the gift of speech, alleluia. They were all filled with the Holy Spirit and began to speak. Glory be to the Father, to the Son, and to the Holy Spirit.
(Collect for the Sunday after Ascension Day)

The People join in singing the Hymn.

AT COMMUNION, HYMN 504

Veni Creator Spiritus

After the Hymn, the People kneel and pray together.

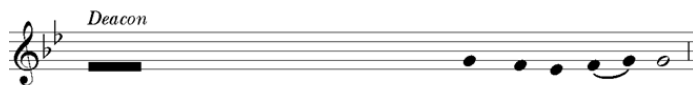
THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

The People kneel as the Celebrant gives the Blessing.

The People stand for the Dismissal.



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

AT THE RETIRING PROCESSION, HYMN 511

Abbot's Leigh

VOLUNTARY

Prélude et fugue en si majeur, Opus 7/1

Marcel Dupré (1886-1971)

PARISH PRAYERS

We pray for the sick and for those who are in need, especially at this time for Chris, George, Mary Jane, Marlene, Marguerite, Howard, Will, Nick, Bill, Doug, Bob, Barbara, Will, Terry, Mary and Don, Audrey, and Frank.

We pray for the Saint James School, for the Servant Year Program, for those whom we serve in the Saturday Soup Bowl and in the Food Cupboard; for the homeless and the hungry and for refugees everywhere; for those who suffer from addictions; those who live with life threatening illness; those living with HIV-AIDS; for those who are near death; and for all those who care for them.

We pray for all members of the U.S. Armed Forces, especially those serving in dangerous posts.

We pray for peace among all the peoples of the earth.

We pray for the souls of all the departed.

If you would like to add a name to the parish prayer list, please tell a member of the clergy or simply contact the parish office.

Please scan the QR code below to make a gift online to support the ministries and mission of Saint Mark's Church.



SAINT MARK'S CHURCH

1625 LOCUST ST., PHILADELPHIA, PA 19103

www.saintmarksphiladelphia.org

215.735.1416

The Rev. Meghan Mazur, *Associate Rector*

The Rev. Dr. Nora Johnson, *Priest Associate*

The Rev. Canon W. Gordon Reid, *Assisting Priest*

Kevin Vondrak, *Interim Choirmaster*

Dr. Thomas Gaynor, *Assistant Organist and Choirmaster*

Sarah Palmer, *Organ Scholar*

Daniel Russell, *Verger*

Mary Campbell, *Financial Administrator*

Jason DeLaRoi, *Sexton*

Michele Castro, *Ministry Resident*

Jacob Hall, *Ministry Resident*

Shelby James, *Ministry Resident*

David Stoverschlegel, *Assistant for Children's Formation*

THE VESTRY

Joshua Cojerean, *Rector's Warden*

Addie Peyronnin, *Accounting Warden*

Kevin Hook, *Treasurer*

Susan Coote, *Secretary*

Ann Brownlee

Leslie Delauter

Davis Dure

Brad Garfield

Martha Johnson

Emily McGraw

Terry Moore

Amelia Schmertz

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